Exhibit A

Unalienable Rights

Unalienable Rights are the inherent, Sovereign, Natural Rights that existed before the creation of the State, and which, being antecedent to and above the State, can never be taken away, diminished, altered, or levied by the State, except by Due Process of law. Nor can any Unalienable Right be fundamentally removed or waved by contract, whether by non-disclosure, which is fraud and unenforceable in Law, or knowingly by sufferance, which is contrary to the Spirit of Law and prejudicial to Sovereignty.

The Original, Permanent, Unalienable Rights of every Man or Woman, include:

1. The Right to Life, Freedom, Health and the Pursuit of Happiness.
2. The Right to Contract, or not to Contract, which is unlimited.
3. The Right to earn a living income by being compensated with wages or a salary in a Fair exchange for one’s work.
4. The Right to travel in the Ordinary Course of one’s life and business.
5. The Right to privacy and confidentiality free from unwanted invasion.
6. The Right to own, and hold Property, lawfully without trespass.
7. The Right to Self-Defense when threatened with harm, loss, or deceit.
8. The Right of Due Process of Law, with Notice and Opportunity to Defend.
9. The Right to be presumed innocent, suffering no detention or arrest, No search or seizure, without Reasonable Cause.
10. The Right to remain silent when accused, to avoid self-incrimination.
11. The Right to Equality in the eyes of the Law, and to Equal Representation.
12. The Right to trial by Jury, being an impartial Panel of one’s Peers.
13. The Right to Appeal in Law against Conviction or Sentence, or both.
14. The Right to expose knowledge necessary to one’s Rights and Freedoms.
15. The Right to Peacefully association, assembly, expression, and protest.
16. The Right to practice a Religion and to have beliefs, of one’s choosing.
17. The Right to love, and to Consensual Marriage with children, as a Family.
18. The Right to security from abuse, persecution, tyranny, and war.
19. The Right to refuse to kill under command, by reason of Conscience.
20. The Right to live in peace and be left alone when Law-abiding.

Surely, the most critical failure of the People is their failure to ensure the teaching and common knowledge of their unalienable Rights. If you do not know your Rights, you effectively have none. By the path of ignorance, whether by apathy or deception, the People arrive in a state of Exploitation, Oppression and Tyranny.

Declaration of Rights

For the twenty nine Counties geographically defining the Land and Soil of Utah State

1. Supreme Law; The Universal Fundamental Principles which are the Laws of Nature and of Nature’s God, where men are bound to their Creator through a covenant that no other man can break on their behalf. “I Declare that this land is a people’s land of Divine right-living, I stand within God’s courage and wisdom, manifest His power to accomplish the return of the people to a state of Perfect Harmony, Unity, Equality, Abundance and Prosperity for all.
2. Common Law; Is every man’s Law, the life of the common law is truth, which is facts, and the discipline to follow the due process required to bring them to light.
3. Due Process; No man or woman shall be deprived of life, liberty, or property, without the due process of law defined herein. Based on common law, the jury shall judge both the law and the fact in all cases. Judicial power shall never exist in any form or court. Decisions shall be made with consent in Mediation, or by the jury in a Trial by Jury.
4. Rights Shall not Diminish; No Amendment to any Constitution, Treaty, agreement may eliminate unalienable rights of the people and shall not be diminish. No state of emergency or declaration thereof shall eliminate or restrict God’s given rights.
5. No Slavery or Involuntary Servitude; Neither slavery, nor involuntary servitude shall ever be tolerated in any way, shape or form. All treaties, agreements and/or contracts shall be fully disclosed in good faith agreement by all parties, or it becomes “null and void.”
6. Protection & Respect of Family & Individual; The right of the people to be secured without interference of their family & the absolute right of the father & mother to care & educate their children shall not be abridged. Every child under the age of eighteen (18) shall not be subject to medical or scientific experiments, cruel or inhumane treatments. Any medical intervention shall prove informed & written consent.
7. [Lawful] Person, Man, Woman, One of People; A [Lawful] Person is recognized as a living, breathing soul existing on the land and soil, with the same abilities as a man, woman and/or child. Corporations, Churches & State are not recognized as [Lawful] Persons & retain neither authority nor sovereignty. There shall be no juristic persons, nor any fictitious straw-man representation of a person. The use of upper or lower case letters to represent a person’s name on behalf of another under color of law is “null and void”. It is simply recognized as the [Lawful] Person.
8. Child, Children; Child is recognized as a biological born baby from the womb of the mother as a living son or daughter who has not reach the age of maturity. Children are recognized as plural definition of a child, meaning more than one living son or daughter.
9. Free Knowledge and Education; All people shall have the right to freely access knowledge, to freely educate themselves and share knowledge when accepted, learning shall be freely available & unrestricted or condemn.
10. Free Speech & Press; All people may speak, write, express themselves freely, record and publish their sentiments on any subject, being responsible for the abuse of that right; and no policy, code or regulation shall exist to restrain or abridge the liberty of expression in any way, shape or form. The freedom of conscience shall not be construed as to an excuse to indecent acts that infringe in the rights of others, common men and women know what is right or wrong, there is not justifiable practice that violates the Peace of the people. Where persons actively engage in a publication or broadcast of known lies & deception, for the purpose of deceiving the people to gain an economic advantage or other selfish gain, shall be brought before a competent jury by the people to be prosecuted for racketeering & fraud. Where clear outrageous & malicious intent is obvious, and the act of deception through blatant lies is evident, and the damage caused is extensive and measurable, any one of the people shall bring criminal charges against the persons behind the media, whether local or foreign.
11. Peaceful Gatherings; the right of the people to peacefully assemble shall never be denied or restrained, nor the right to petition for a redress of grievances.
12. Right to Travel; the right of the people to travel in their private property shall be preserved as an unalienable right that no men shall interfere. No man or woman traveling safely without hindering others rights, shall be limited by licensing, tickets, tolls, papers, road-blocks or any other means. Safe unhindered travel shall be measured & govern by common law, requiring the evidence of facts produced; act, intent and damage. No harm or damage equals no claim.
13. Religion; All people have the right to freedom of conscience, religion, thought, belief and opinion. No policy, code or regulation shall infringe or prohibit the free exercise thereof, except when a belief infringe upon the unalienable rights of another.
14. No Titles of Nobility, Oaths to Nefarious Organizations or Gangs; Any one of the people who accepts, claims or retains any Title of Nobility from any BAR Association, Emperor, King, Queen, Prince, Pope, Court, Secret Society, Gang or who undertakes an oath of allegiance to a secret or nefarious organization, shall not accept or retain any Office in the Utah Assembly & shall be incapable of holding any Office public or private and shall be prosecuted for treason. People as a whole affirm to harbor Peace and protect, defend, and uphold the unalienable rights to life, liberty and the pursuit of happiness of we the people against all enemies foreign or domestic.
15. Non Fraudulent Monetary System; All people shall receive free services in banking, voting, trading, education & courts. Resources belong to the people & any trade in natural resources shall be conducted exclusively with the People’s currency through the people’s services Bank & trading system. Fiat-currency or fractional-reserve banking & any interest on money, shall be prohibited & shall not be recognized nor utilized for any trade, loans or any purpose except during the transition. Any persons charging interest on money shall be prosecuted for fraud and/or usury.
16. Right to Own & Carry Guns/Arms; the right to defend oneself from crimes & oppression is an unalienable right. The rights of the people to own, keep, and carry weapons for defense, shall not be infringed. I declare that I will not partake in, aid, fund or promote threat, duress, coercion, torture or genocide, nor assist in any such endeavor as war. I am conscious & responsible for their use in self-defense.
17. No Search or Seizure without Probable Cause or Testimony in a form of an Affidavit; the privacy of the people’s property, home, business, possessions, documents, communications, shall be respected and not infringed. The right of the people to be secured in their persons, homes, automobiles, businesses, Counties, papers, communications and effects, against unreasonable searches & seizures, shall not be violated. No Warrants for search or seizure shall be issued other than Warrants autographed by at least six qualified jurors, where significant evidence indicates genuine probable cause of a serious & significant crime, supported by a Testimony in a form of an Affidavit by a real party in interest and described in detail the place to be searched, the methods of search & time of search permitted, & the person or thing to be seized. Those requesting, approving & conducting a search or a seizure shall be liable for damages if they unfairly violate the people’s right.
18. Integrity; It is the right of every man or woman to expect others to act with integrity, it is recognized as “innocence, wholeness, correctness; that of soundness of moral principle and character, entire uprightness especially in regard to truth and fair dealing.

Maxims at Common Law:

* A “maxim” is defined as an expression of an absolute truth or principle. Maxims are so powerful and unequivocal that they are the foundation of all mankind relationships. A maxim is recognized as its dignity is highest, its authority most certain and it is universally accepted for what they are: self-evident Truths.
* We the people do not abide by rules, regulations & code books; they were created to keep the public servants in check and balance of their duties and obligations.
* Common Law: Good measure to live by “to love” is to do no harm, Bad measure “to hate” is to do harm.

Govern-ment

* If you don’t govern yourself someone else will.
* If people will not govern themselves they guarantee their own enslavement.
* The government is to be subject to the law, for the law makes the government.
* If the people do not know how to form, manage and control their own juries and courts, then politicians, judges and lawyers will rise up to corrupt justice.
* Public servants purpose is to serve.
* To any person who exceeds their office or jurisdiction, no obedience is due.
* Tyranny and oppression only survive where there is apathy, fear and indifference.
* Those who let the waters of corruption pass under their bridge, flood their neighbors and future generations.
* Power is not conferred, but for the betterment of mankind and public good.

Justice & Innocence

* Do not judge if you do not understand.
* All are equal under the law.
* A matter must be expressed to be resolved.
* Claims made without accountability are void.
* Force, perjury or subordination of perjury voids all.
* Fraud vitiates the most solemn promise.
* No man or woman should be condemned unheard.
* Justice is neither to be denied nor delayed.
* Hasty justice risks injustice.
* Everyone is presumed innocent until their guilt is established beyond a reasonable doubt.
* All things are presumed to be lawfully done & duly performed until the contrary is proved.
* You are free to make any decisions you wish, but you are never free to escape the consequences of your decisions.
* There can be no crime unless there is an intentional criminal act that causes real damage.
* Every act is to be estimated by the intention of the doer.
* An act that causes damage does not make a person a criminal, unless their intent is also criminal.
* Do unto others as you would have others do unto you.
* Punishment must never precede a crime.
* No one can be convicted for thoughts.
* An arrest without a Grand Jury Indictment, implements Tyranny.
* Significant probable cause must proceed a Grand Jury indictment or presentment.
* The burden of proof lies upon him who makes the charge, not on him who denies the charge.
* When the Applicant does not prove their case, the Respondent is absolved.
* The foundation of justice is a fair trial. If any of the following fails the affirmative, the trial is not fair: 1. An impartial qualified jury;

2. No exclusion of relevant evidence or testimony;

3. Competent parties or counsel.

* With sound mind & logic reasoning, setting aside emotion, a competent jury enacts justice.
* No person shall be judge in their own cause, especially the State.
* Corruption & injustice multiplies by the benefit a judge receives from their ruling.
* To judge without knowing the relevant facts is called ignorance; in a court of law it is called malpractice.
* In a criminal case a unanimous jury must find proof of guilt beyond any reasonable doubt.
* No person ought to be burdened in consequence of another person’s act.
* In things to favor, what does good is more regarded than what does harm.
* One making a voluntary confession is to be dealt more mercifully.
* It is better the guilty go free that the innocent be punished.
* It is safer to err on the side of mercy.
* Incentive ensures justice or injustice.
* Precautionary Principle: Proceed with caution, recognizing consequences; Liability lies with the actor/s, delay action, if damage is certain.
* Notice to the agent is Notice to the principal and Notice to the principal is Notice to the agent.

Defense, Evidence & Witnesses

* The function of counsel is not for the purpose of distorting justice, it is to insure justice.
* The faculty & right of offering proof, is not to be narrowed.
* No one is restrained from using several defenses; no one is restrained from representing their claimed legal fiction in a court of law.
* In law, none is credited unless they are sworn. All the facts must, when established by witnesses, be under oath or affirmation.
* A person’s innocence or guilt is determined by evidence.
* Only real parties of interest can bring an action to court.
* A mere appearance does not imply consent.
* Truth delivers justice.
* To lie is to go against the mind.
* Truth fears nothing but concealment.
* Suppression of fact, which should be disclosed, is the same in effect as willful misrepresentation.
* It is more difficult to make written lie & harder to make videotaped evidence lie.
* Two eye witnesses are better than ten ear ones.
* Hearsay is questionable evidence.
* Facts are more powerful than words.
* Words are to be interpreted according to the subject-matter.
* He who considers merely the letter of an instrument, goes but skin deep into its meaning.
* When the words and the mind agree, there is no place for interpretations.
* Examples illustrate, they do not restrict the law.
* Definite lawful conclusions cannot be made on hypothetical theories.
* That which was originally void, does not by lapse of time becomes valid.
* Time a crime does not erode, Statutes of limitation are anti=law.

Accountability

* Without accountability there can be no justice. Consequence ensures accountability.
* The deterrent of punishment starves off the incentive to commit a crime.
* Multiplied by intent, the consequence of a crime should amount to or exceed the act & damage.
* Those that incur the benefit incur the cost.
* An accident does not carry intent.
* Inaction can be as criminal as action.
* The one who turns a blind eye on crime participates in it.
* The silence of the good is more deafening than the shouts of evil.
* It is better to suffer every wrong or ill, than to consent to it.
* He who commands a thing to be done is held to have done it himself.
* The multitude of those who do wrong is no excuse to do wrong.
* No one ought to enrich themselves at the expense of the others.
* If a beneficiary imposes taxes or fines, what prevents corruption?
* Do those who claim to speak on behalf of an invisible mute god, speak for themselves?
* Honor & integrity know no hierarchy.

Ownership & Contracts

* The agreement makes the contract
* The contract makes the law
* Every consent involves a submission; but a mere submission does not necessary involve consent.
* A contract founded on a base and unlawful consideration, or against good morals is null and void.
* A party may not always have a right to a claim.
* A party always has a right to a counterclaim.
* A counterclaim in Admiralty must be answered and cannot be dismissed by a judge.
* A party must have lawful/legal standing to bring a claim.
* A party must be damaged in order to have standing to bring a claim.
* A bank cannot risk its assets of its stockholders or depositors to make a loan.
* If a bank cannot risk, it cannot be a damaged party and cannot have lawful/legal standing to bring a claim.
* A claim must be proven if a [debtor] demands proof.
* A [debtor] may demand the original note as proof of claim if it is demanded.
* A trustee in Bankruptcy is required to bond a case for the total amount of the [debt] plus court costs and attorney fees.
* If a trustee in a Bankruptcy is not properly bonded, the clerk of the court is responsible to cover the balance of the case with their bond.
* If an Officer of the Court causes dishonor, their bond must be forfeited to cure their dishonor.
* Any Officer of the Court who forfeits their bond loses their job.
* One cannot transfer to another a right they do not have.
* A person, who has possessions and right to property, holds a double right, forming a complete title.
* What is mine cannot be taken away without my consent.
* Possessions taken or captured by pirates, robbers, fraud or by war, does not change ownership, and the possessions do not become the lawful property of the captors.
* The length of time possessed does not negate theft nor the right of the owner.
* Every person’s Homestead is their castle and security.
* Enjoy your own property in such a manner so as not to injure another’s people’s property or pleasure.
* The law which governs corporations is the same as that which governs individuals.
* A corporation cannot be used to veil individual responsibility to avoid accountability.

Life and Law

* Law is the dictate of reason
* Law is the science of what is good or evil.
* Law is established for the benefit of mankind.
* The reason for the law is the essence of the law.
* Truth stands supreme.
* Truth affects but cannot be affected.
* Truth is express in the form of a Testimony, in commerce in a form of an Affidavit.
* An unrebutted Testimony or affidavit stands as the truth.
* A Testimony or Affidavit must be rebutted point-for-point.
* It is in the nature of things that he who denies a fact is not bound to give proof.
* When the reason which is the essence of a law, ceases to exist, the law looses its effect.
* It is self-evident that all men are endowed by their Creator with equal and unalienable rights.
* The created cannot be greater that its creator.
* A man can give to another no more than he himself has.
* When the law is written in the hearts of mankind, let conscience dictate.
* A man may not with impunity infringe upon another’s man’s rights.
* The people are sovereign.
* In America the government is the servant of the Sovereign People.
* An error in a name is nothing when there is certainty as to the person.
* Bad grammar, punctuation, capitalization and spelling errors do not invalidate a contract or agreement.
* No one is bound to arm or fund their adversary.
* It is lawful to repel force by force, provided it be done with the moderation of blameless defense, and not for the purpose of taking revenge, but to ward off injury.
* The law compels no one to do anything which is useless or impossible.
* The law does not notice or care for trifling matters.
* If a law does injury to the innocent it is void.
* There ought to be an expedient end to all lawsuits.
* Code based legal systems create crime where there is none.
* Crime cannot be fractional, either there is a crime or there is no crime. The Act, Intent and damage must be present in every crime. Tickets and fines for pro-crime are in and for themselves a crime.
* Acts of nature are not fault of others.
* Since no god has been verified present to enter any contract, no person, government, State or Nation can claim sovereignty over the other.
* Sovereignty of State secures slavery and involuntary servitude.
* Usury creates slavery and involuntary servitude.
* No one may be punished for their thoughts.
* Those who do not forbid a crime while they may, potentially sanction it.
* He who makes promises of reward after life, should be sent ahead to confirm the nonsense.
* Those in the womb are also alive, whether or not it is for their benefit, it is not for another to decide.
* Blood, neither a sin nor a crime, can wash away.
* God is love; love is god, a force not a deity.
* Spirits should be respected in and for their realm and not others.
* Anyone who claims to speak on behalf of a god, utters hearsay.
* The mind belongs to the body’s original occupant and is not for others to control.
* Abduction is kidnap, a criminal act that should the perpetrator’s life more severely restrict.
* The sum of the law is to love ones neighbor as thyself.

**Maxims in Law**

There are ten (10) essential maxims or precepts in commercial law

1. **A WORKMAN IS WORTHY OF HIS HIRE.** The first of these is expressed in ***Exodus 20:15 You shall not steal; Leviticus 19:13 Do not defraud your neighbor or rob him, do not hold back the wages of a hired man overnight. Matthew 10:10 Take no bag for the journey, or extra tunic, or sandals or a staff; for the worker is worth his keep; Luke 10:7 Stay in that house, eating and drinking whatever they give you, for the worker deserves his wages. Do not move around from house to house; II Timothy 2:4-6 Who wants all men to be saved and to come to a knowledge of the truth, for there is one God and one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all men-the testimony given in its proper time.*** Legal maxim: **“It is against equity for freemen not to have the free disposal of their own property.”**
2. **ALL ARE EQUAL UNDER THE LAW. *Exodus 20:12 Honor your Father and your Mother, so that you may live long in the land the Lord your God is giving you. Exodus 22 If a man steals an ox or a sheep and slaughters it or sells it; he must pay back five heads of cattle for the ox and four sheep for the sheep; Exodus 22:9-11 In all cases of illegal possessions of an ox, a donkey, a sheep, a garment, or any other lost property about which somebody says, “this is mine”, both parties are to bring their cases before the judges. The issue between them will be settle by the taken of an oath before the Lord; Deuteronomy 1:17 Do not show partiality in judging, hear both small and great alike. Do not be afraid of any man, for judgement belongs to God. Bring me any case too hard for you, and I will hear it; Deuteronomy 19:18-20 And if the witness proves to be a liar, giving false testimony against his brother, then do to him as he intended to do to his brother. And never again will such an evil thing be done among you; Matthew 22:36-40 Teacher, which is the greatest commandment in the Law? Jesus replied: “Love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and greatest commandment.” And the second is like it: “Love your neighbor as yourself. All the Law and the Prophets hang on these two commandments.”; Luke 10:17 The seventy-two returned with joy and said, “Lord, even the demons submit to us in your name; Colossians 3:12-17 Therefore, as God’s chosen people, holy and dearly loved, clothe yourself with compassion, kindness, humility, gentleness and patience. Bear with each other and forgive whatever grievances you may have against one another. Forgive as the Lord forgave you. And over these virtues put on love, which binds them together in perfect unity. Let the peace of Christ rule in your hearts, since as members of one body you were called to peace. And be thankful. Let the word of Christ dwell in your richly as you teach and admonish one another with all wisdom. And whatever you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through him.*** Under Commercial Law: Natural and Moral Law are binding on everyone, and no one can scape it. Commerce, by the law of nations, ought to be common, and not to be converted into a monopoly and the private gain of few.
3. This is one of the most comforting maxims one could have, and our foundation for our peace-of-mind and our security and our capacity to complete here and now our due process, it is the remedy.

**IN COMMERCE TRUTH IS SOVEREIGN.**

***Exodus 20:16 You shall not give false testimony against your neighbor; Psalms 117:2 For great is his love toward us, and the faithfulness of the Lord endures forever. Praise the Lord; John 8:32 Then you will know the truth, and the truth will set you free; II Corinthians 13:8 For we cannot do anything against the truth, but only for the truth.*** Truth is sovereign, and the sovereigns tell only the truth. Our word is our bound, binding us to Principles or Universal laws functioning since the beginning of time.

1. **TRUTH IS EXPRESSED IN THE FORM OF AN AFFIDAVIT.**

***Leviticus 6:2-5 If anyone sins and is unfaithful to the Lord by deceiving his neighbor about something entrusted to him or left in his care or stolen, or if he cheats him, or if he finds lost property and lies about it, or if he swears falsely, or if he commits any such sin that people may do – when he thus sins and becomes guilty, he must return what he has stolen or taken by extortion, or what was entrusted to him, or the lost property he found, or whatever it was he swore falsely about. He most make restitution in full, add a fifth of the value to it and give it all to the owner; Leviticus 19:11-12 Do not steal, do not lie, do not deceive one another. Do not swear falsely by my name and so profane the name of your God. I am the Lord; Numbers 30:2 When a man makes a vow to the Lord or takes an oath to obligate himself by an edge, he must not break his word but must do everything he said; Matthew 5:33 Again, you have heard that it was said to the people long ago, “Do not break an oath, but keep the oath you have made to the Lord.”*** In commerce, an affidavit must underlay and form the foundation for any commercial transaction whatsoever. There can be **no** valid commercial transaction without someone putting their neck on the line and stated, “This is true, correct, and complete”. When an affidavit is issued, it is a two edged sword; it cuts both ways. Someone has to take responsibility for saying that it is a real situation.

1. **AN UNREBUTTED AFFIDAVIT STANDS AS TRUTH IN COMMERCE.**

***1 Peter 1:25 But the word of the Lord stands forever, and this is the word that was preached to you; Hebrews 6:13-20 When God made his promise to Abraham, since there was no one greater for him to swear by, he swore by himself, saying, “I will surely bless you and give you many descendants.” And so after waiting patiently, Abraham received what was promised. Because God wanted to make the unchanging nature of his purpose very clear to the heirs of what was promised, he confirmed it with an oath. God did this so that, by two unchangeable things in which it is impossible for God to lie, we who have fled to take hold of the hope offered to us may be greatly encouraged. We have to hope as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain, where Jesus, who went before us, has entered on our behalf. He has become a high priest forever, in the order of Melchizedek.*** Claims made in our affidavit, if not rebutted, emerge as the truth of the matter. Legal maxim: **“He, who does not deny, admits.”**

1. **AN UNREBUTTED AFFIDAVIT BECOMES THE JUDGEMENT IN COMMERCE. *Hebrews 6:16 Men swear by someone greater than themselves, and the oath confirms what it said and puts an end to all argument.*** There is nothing left to resolve, wherein the point remaining unrebutted in the end stands as truth and matters to which the judgement of the law is applied.
2. **IN COMMERCE FOR ANY MATTER TO BE RESOLVED MUST BE EXPRESSED. *Hebrews 4:16 Let us then approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need; Philippians 4:6-9 Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving present your requests to God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brother, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable – if anything is excellent or praiseworthy – think about such things. Whatever you have learned or received or heard from me, or seen in me – put it into practice. And the God of Peace will be with you.***

Legal maxim: **“He who fails to assert his rights has none.”**

1. **HE WHO LEAVES THE BATTLEFIELD FIRST LOSES BY DEFALT.**

***Matthew 10:22 All men will hate you because of me, but he who stands firm to the end will be saved.*** This means that an affidavit which is unrebutted point for point stands as “truth in commerce” because it hasn’t been rebutted and has left the battlefield. Governments allegedly exist to resolve disputes, conflicts and truth. Governments allegedly exist to be substitutes for the dueling field and the battlefield for so disputes, conflicts of affidavits of truth are resolve peaceable, reasonably instead of violence. Legal maxim: **“He who does not repel a wrong when he can, occasions it.”**

1. **SACRIFICE IS THE MEASURE OF CREDIBILITY (no willingness to sacrifice equals no liability, responsibility, authority or measure of conviction).**

Nothing ventured, nothing gained. A person must put himself on the line, assume a position, and take a stand, as regards the matter at hand. And one cannot realize the potential gain without also exposing himself to the potential of loss. (One who is not damaged, put at risk, or willing to swear an oath on his commercial liability has no authority to claim) For the truth of his statements and legitimacy of his actions has no basis to assert claims or charges and forfeits all credibility and right. Legal maxim: **“He who bears the burden ought also to derive the benefit.”**

1. **SATISFACTION OF A LIEN.**

In commerce a lien or claim can be satisfied in any one of the three ways; Rebuttable by affidavit point by point, resolution by jury, or discharge of debt (payment); ***Genesis 26:2-3The Lord appeared to Isaac and said, “Do not go down to Egypt, live in the land where I tell you to live. Stay in this land for a while, and I will be with you and I will bless you. For to you and your descendants I will give you these lands*** ***and will confirm the oath I swore to your Father Abraham.*** By someone rebutting your affidavit, with another affidavit of his own, point by point, until the matter is resolved as to whose is correct. Commercial Law is non-judicial, this is pre-judicial. This is timeless. This is the base, the foundation beneath which any government or any of their court systems can possibly exist or function.

Legal maxim: **“If the plaintiff doesn’t prove his case, the defendant is absolved.”**

No court and no judge can overturn or disregard or abrogate somebody’s Affidavit of Truth. The only one who has any capacity or right or responsibility or knowledge to rebut our Affidavit of Truth is the one who is adversely affected by it. ***Ephesians 6:10-21 Finally, be strong in the Lord and in his mighty power. Put on the full armor of God so that you can take your stand against the devil’s schemes. For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms. Therefore, put on the full armor of God, so that when the day of evil comes, you may be able to stand your ground, and after you have done everything to stand, stand firm then, with your belt of truth buckled around your waist, with the breast-plate of righteousness in place, and with your feet fitted with the readiness that comes from the gospel of peace. Take the helmet of salvation and the sword of spirit, which is the word of God.***